

# Centre of Excellence on Watershed Management (REWARD) University of Agricultural Sciences, Bangalore-65

No. COE/REWARD/ GoK/ 30 /Work Contract - 1

Date. 08.07.2022

## Notification

**Sub:** Engaging of Office assistants, helpers, driver on work contract basis in the Centre of Excellence on Watershed Management- REWARD program... reg.

**Ref:** 1. ಸಂಖ್ಯೆ ಸಂ.ನಿ/ಪ.ಶಾ/ಎ-176/ GOK-206(a)/ಗೃ. ನೌ./2022-23 ದಿನಾಂಕ: 10.06.2022

Applications are invited from eligible candidates for engaging office assistants and helper purely on temporary basis in the above project at University of Agricultural Sciences, GKVK, Bangalore – 65. The candidates willing to attend interview should submit their application in triplicate as given in Annexure –I, along with copies of the certificates and testimonials on or before 16<sup>th</sup> July 2022. The filled in application form along with attested testimonials may be submitted to **Special Officer, CoE, Sujala (REWARD), Dept. of SS & AC, College of Agriculture, GKVK, Bangalore-560 065**. The applications will be scrutinized and eligible candidates will be called for interview. **The date of interview will be intimated.**

The candidates attending interview should register their names before **9:00 AM** on the date of interview without fail.

The original certificates should be produced for verification at the time of interview. The interested candidates should appear for the interview at their own cost on the respective dates for the post mentioned above.

### **Terms and conditions of the recruitment are as follows**

1. The award is purely on temporary basis and will not involve any claim of permanency to employment in any manner whatsoever.
2. He/she will be paid a salary/honorarium as **indicated in the table enclosed**.
3. The duration of the award is 179 days and stands terminated automatically after 179 days.
4. The award is terminable at any time without notice and without assigning any reason what so ever.
5. The candidate should work in the watersheds/ labs/office as assigned by the Special officer.

### **The selected candidates will not be entitled for the following**

1. Benefits of provident fund or any other terminal benefits of services.
2. Medical facilities or reimbursement of any expenditure incurred on the medical treatment.
3. Any residential accommodation.
4. Any other kind of leave as per ICAR norms, New Delhi and as amended from time to time.

The selected candidates will be issued order in phased manner depending on the requirement and should report for duty within 10 days from the date of receipt of the appointment order.

**Details of Qualification, emoluments and Manpower requirement for Center of Excellence on Watershed management-REWARD program, UAS, Bangalore**

Sl. No	Designation	Qualification and Experience		Remuneration/ Honorarium/month	No. of Position
1.	Office Assistants	1. Assistant (Administration)	B.Com/B.Sc/B.Sc.(Agri)/Any other Degree and experience in Project management is desirable	Rs. 25,000 consolidated	01
		2. Assistant (Accounts)	B.Com/B.Sc/B.Sc.(Agri)/Any other Degree and experience in Project account management is desirable	Rs. 25,000 consolidated	01
		3. Hospitality	Diploma or Degree in Hospitality and management/ Any Degree/ Experience in any project work assistance is desirable	Rs. 25,000 consolidated	01
2.	Helper	7 <sup>th</sup> Standard with Experience in any project work assistance is desirable		Rs. 15000 Consolidated	01

**(S.S.PRAKASH)**

Special Officer

Centre of Excellence on Watershed Management  
UAS, Bangalore-65

**Copy Submitted to:**

1. The Director of Research, UAS, Bangalore
2. The Comptroller, UAS, Bangalore
3. The ADR, Head Quarters
4. The Members of selection committee
5. Notice Board

**Annexure – I**

**(For the post- "Office assistant/Helper)**

1. Name and Address of the Candidate:
  
2. Mobile number and Email-ID :
  
3. Date of Birth :
4. Name of the project :
  
5. Educational Qualification with :  
specialization and the year of passing  
(enclose the certificate)

<b>Qualification</b>	<b>CGPA/Class/ Percentage of marks obtained</b>	<b>Year of passing</b>

6. Experience – indicate the period of :  
work and the designation where  
He /she has worked
  
7. Any other information :  
(Enclose certificate if any)

**Signature of the candidate**