

E-mail: uasbplacementcell@gmail.com

Phone: 080-23330153 (Extn- 202)

080-23637235 (D)

Mobile: 09449866908/09449866919

UNIVERSITY OF AGRICULTURAL SCIENCES, BANGALORE

Dr.S.V.Suresha Dean of Student Welfare

No.DSW/F.116/ Placement Cell/2022-23 152

Date: 26.09.2022

WEST COAST PAPER MILLS LIMITED

1. Company Name

: WEST COAST PAPER MILLS LTD

2. Job Title

: JR. SUPERVISOR / SUPERVISOR

3. Qualification

: UG / PG Students

4. Emoluments

: Rs.32000/- to 33000/- Per Month

5. Location

: Dandeli or Surrounding Area of 180kms Radius.

Any other

information

Selected Candidate will be Working in Planttation

Area as per the Requirement of our Company.

Note:

• Only for UAS, Bangalore Students (Alumni/ongoing) will be entertained.

- Interested candidates should submit their CVs to Placement Cell e-mail (<u>uasbplacementcell@gmail.com</u>) on or before 29th September 2022.
- · Notification is uploaded in University Website.

Registration procedure:

- Only the registered students will be allowed for the selection process
- Those students not registered at UAS, Bangalore Placement Cell are informed to register and submit the filled in application to Mrs. Nandini.J, Assistant, DSW office, UAS, GKVK, Bangalore.

Dean of Student Welfare Dean of Student Welfare University of Agricultural Scien

GKVK, Bangalore-56006t

Copy to:

- 01. The Director of Education, UAS, GKVK, Bangalore.
- 02. The Dean (PGS), Dean (Agri.)/ GKVK / Mandya/ Hassan, Dean (Seri.) Chintamani, Special Officer, Chamarajanagara.
- 03. The Coordinator, PPMC & Nodal Officer Agri. Education to ICAR, VC's Office, UAS, GKVK, Bangalore.
- 04. Dr. Murukannapa, Professor of Agri. Engg. & Assoc. Co-ordinator, Placement Cell, GKVK.
- 05. Dr.M.R.Girish, Professor of Ag.Ma.Co. & Asst. Co-ordinator, Placement Cell, GKVK.
- 06. Dr.B.Shivanna, Assoc., Professor of Agri. Entomology & Asst. Co-ordinator, Placement Cell, GKVK.
- 07. All the HoD of the Departments, UAS, GKVK, Bangalore.
- 08. Copy to the Secretary to the Vice-Chancellor, UAS, GKVK, Bangalore.
- 09. Notice Boards, UG & PG Boys and Girls Hostels of UAS (B) / Library / Canteen

D:\SHAMBU\Placement Cell\NOTIFICATION\2022-2023.doc