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UNIVERSITY OF AGRICULTURAL SCIENCES, BANGALORE

Dean of Student Welfare

No.DSW/F.52.B/ Placement Cell/2023-24 30

Date: 08.05.2023

GHARDA CHEMICALS LTD

1. Company Name

: GHARDA CHEMICALS LTD

2. Job Title

Sales & Business Development / Marketing & Branding /

Stakeholder Management

3. Qualification

: UG/PGStudents

• For first 9 months will be stipend of Rs,25,000/- will paid + plus daily and travel allowance.

4. Emoluments

• After confirmation as sale officer: We shall pay them salary between 4 to 5 lacs + incentive (as per policy)

5. Location

: will be informed

Note:

- Only for UAS, Bangalore Students (Alumni/ongoing) will be entertained.
- Interested candidates should submit their CVs to Placement Cell e-mail (uasbplacementcell@gmail.com) on or before 12th May 2023.
- Notification is uploaded in University Website.

Registration procedure:

- Only the registered students will be allowed for the selection process
- Those students not registered at UAS, Bangalore Placement Cell are informed to register and submit the filled in application to Mrs. Nandini.J, Assistant, DSW office, UAS, GKVK, Bangalore.

Dean of Student Welfare Dean of Student Welfare

University of Agricultural Scient GKVK, Bangalore-560065

Copy to:

- 01. The Director of Education, UAS, GKVK, Bangalore.
- 02. The Dean (PGS), Dean (Agri.)/ GKVK / Mandya/ Hassan, Dean (Seri.) Chintamani, Special Officer, Chamarajanagara, Special Officer Agri. Engineering UAS GKVK
- 03. The Coordinator, PPMC & Nodal Officer Agri. Education to ICAR, VC's Office, UAS, GKVK, Bangalore.
- 04. Dr. Murukannapa, Professor of Agri. Engg. & Assoc. Co-ordinator, Placement Cell, GKVK.
- 05. Dr.M.R.Girish, Assoc., Professor of Ag.Ma.Co. & Asst. Co-ordinator, Placement Cell, GKVK.
- 06. Dr.B.Shivanna, Assoc., Professor of Agri. Entomology & Asst. Co-ordinator, Placement Cell, GKVK.
- 07. All the HoD of the Departments, UAS, GKVK, Bangalore.
- 08. Copy to the Secretary to the Vice-Chancellor, UAS, GKVK, Bangalore.
- 09. Notice Boards, UG & PG Boys and Girls Hostels of UAS (B) / Library / Canteen.

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